Permit #F00164546
FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00164546 **Type of Permit:** FILMING **Release Date:** 09/01/2020

Production Company	WHEELHOUSE STUDIOS LLC, DBA ALPEN PICTURES
Insured Company Name	WHEELHOUSE STUDIOS LLC, DBA ALPEN PICTURES
Contact Phone No. 1	323-775-6540
Contact Phone No. 2	
Fax	
Address	5670 WILSHIRE BLVD, SUITE 1740 LOS ANGELES, California 90036
Production Title	VISION 2020
Type of Production	Commercial - Internet

Producer	William Cubbon
Director	Mike Bernstein
1st AD	Steve Bagnara
Production Manager	Christian Heuer
FilmL.A. Coordinator	CJ Leavens
Location Manager	William Cubbon
Primary Phone	Mobile - 248-214-0254
Secondary Phone	
Location Assistant	n/a n/a
Primary Phone	Mobile - 000-000-0000
Secondary Phone	

Fees

Posting 300	$69.00
Notification Charge	$173.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$699.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,026.00

Number of Locations 1

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Location

Location 1 of 1

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Insured Company WHEELHOUSE STUDIOS LLC, DBA AL...
Production Title VISION 2020

Location Manager William Cubbon
Primary Phone Mobile - 248-214-0254
Secondary Phone

Location Address 5238 Windermere Ave, Los Angeles, CA, 90041

Location Type Private Residence

Prep Dates 9/1/2020 - 9/1/2020 07:00 - 19:00 1 day

Film Dates 9/2/2020 - 9/3/2020 07:00 - 20:00 2 days

Strike Dates 9/4/2020 - 9/4/2020 07:00 - 14:00

Open or Closed to the Public Closed

Generic Conditions *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.
*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
CROSSOVERS/CABLING ACROSS STREET I: Not allowed on street without prior approval.
Equipment staging and vehicles may park on one side of the street only.
Must comply with attached conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document Agent letter.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	20
Catering Truck	1
Cube Trucks	3
Vans	3

Personnel on Location

Type	Quantity
Cast	5
Crew	20
Spot Check	1

Filming Activities Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Interior Dialogue; Interior models against scenery; Covid Officer: Lydna Pribyl - (301) 403.5088 ; Trucks parked overnight in posting;

Jurisdiction **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

Coordinator Note Person Responsible for Covid-19 Compliance: Lynda Pribyl
Phone: 301-403-5088

Coordinator Note LA City Fire - Church parking fire walk through - Spot Check Approved per Inspector Owens

Parking **Base Camp** 2322 Merton Ave, Los **Crew Parking** 2322 Merton Ave, Los

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Location Manager William Cubbon
Primary Phone Mobile - 248-214-0254
Secondary Phone

Location Type : Other Location	Angeles, CA, 90041	Location Type : Other Location	Angeles, CA, 90041

Posting "No Parking" signs E/S WINDERMERE AVE, 150' NORTH & 150' SOUTH OF LOCATION (5238 WINDERMERE AVE)

Approximate Footage 0 - 300 **Log Number** 285679

Date(s) 9/1/2020 to 9/4/2020 **Time(s)** 07:00 to 19:00

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APPOINTMENT OF Film This! Production Services
AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of ALPEN PICTURES (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint Film This! Production Services and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This! Production Services. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This! Production Services as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This! Production Services as an agent for Principal and based on that authority I hereby appoint Film This! Production Services as Principal's agent as set forth herein.

DATED 8/31/20 **BY** _____
REPRESENTATIVE'S SIGNATURE

ALPEN PICTURES	5670 WILSHIRE BLVD. STE 1740
NAME OF "PRINCIPAL" (PRODUCTION COMPANY)	PRINCIPAL'S STREET ADDRESS
CHRISTINE PARK	LOS ANGELES, CA 90036
PRINT PRINCIPAL REPRESENTATIVE NAME	CITY, STATE, ZIP CODE
PRODUCTION MANAGER	310.347.7265
REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)	PRINCIPAL'S TELEPHONE NUMBER

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